

**BRITISH SHOW PONY SOCIETY WINTER CHAMPIONSHIP SHOW 14<sup>th</sup> – 16<sup>th</sup> April, 2017**  
**PLEASE NOTE: ONE FORM PER ANIMAL/ RIDER MUST BE COMPLETED WITH FULL DETAILS**  
**(ADDITIONAL FORMS CAN BE COPIED OR DOWNLOADED FROM BSPTS WEBSITE)**

EXHIBITOR USER ID (HOYS): \_\_\_\_\_ FULL NAME: MR / MRS/ MISS \_\_\_\_\_ BSPTS NO: / OTHER SOCIETY NO: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 POST CODE \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ MOBILE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

HORSE / PONY USER ID (HOYS): \_\_\_\_\_ NAME \_\_\_\_\_ PASSPORT NO: \_\_\_\_\_  
 BSPTS NO: /OTHER SOCIETY NO: \_\_\_\_\_ COLOUR: \_\_\_\_\_ SEX: \_\_\_\_\_ HEIGHT(cm): \_\_\_\_\_ YEAR OF BIRTH: \_\_\_\_\_  
 BREED: \_\_\_\_\_ SIRE: \_\_\_\_\_ DAM: \_\_\_\_\_ BREEDER NAME: \_\_\_\_\_

OWNER USER ID (HOYS): \_\_\_\_\_ FULL NAME: MR / MRS/ MISS \_\_\_\_\_ BSPTS NO: / OTHER SOCIETY NO: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 POST CODE \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ MOBILE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

RIDER USER ID (HOYS): \_\_\_\_\_ FULL NAME MR /MRS/ MISS \_\_\_\_\_ BSPTS NO: /OTHER SOCIETY NO: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 POST CODE \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ MOBILE: \_\_\_\_\_ EMAIL: \_\_\_\_\_ D.O.B. (under 25) \_\_\_\_\_

| CLASS NUMBER | ENTRY FEE | SHOW(S) QUALIFIED & DATE (If Applicable) | CLASS NUMBER | ENTRY FEE | SHOW(S) QUALIFIED & DATE (If Applicable) |   |
|--------------|-----------|--|--------------|-----------|--|---|
|              |           |  |              |           |  | STABLE(S) REQUIRED .....@ £85.00  |
|              |           |  |              |           |  | SPONSORS AREA GOLD STABLE(S) .....REQUIRED @£97.50<br>Only available to Sponsors            |
|              |           |  |              |           |  | SPONSORS BARN STABLE(S).....REQUIRED @ £110.00<br>Limited number only available to Sponsors |
|              |           |  |              |           |  | 24 HOUR EMERGENCY COVER FEE PER EXHIBITOR<br>.....@ £10.00                                  |
|              |           |  |              |           |  | SURCHARGE FEE FOR CLASSES MADE AFTER CLOSING<br>DATE OF ENTRIES @£6.00 (per class)          |
|              |           |  |              |           |  | FULL TOTAL<br>PLUS 2% SURCHARGE IF PAYING BY CREDIT/ DEBIT CARD                             |

**PLEASE SEND LARGE SAE FOR NUMBERS WITH CORRECT POSTAGE  
 CHEQUES PAYABLE TO BSPTS**

**STALLION**

**SPONSOR  (Please tick as applicable)**

**P.T.O.**

Please return completed entry form (s) to - British Show Pony Society 124 Green End Road, Sawtry, Huntingdon, Cambs. PE28 5XS.  
 Telephone - 01487 831 376. e-mail [Info@bsps.com](mailto:Info@bsps.com) B.S.P.S. Championship Show Co. No 05951140

**IMPORTANT NOTICE REGARDING BOOKING STABLES**

Stables at the Show will **ONLY** be allocated on the production of a **PACKING SLIP**, giving details of the number of stables booked, therefore it is advisable to book your own stables **SEPARATELY**. **PLEASE NOTE** – Exhibitors wishing to be stabled and parked together can only be guaranteed if all parties arrive on the showground at the same time. If someone books stables on your behalf the Packing Slip will be sent to the person who had booked the stables, and they can **ONLY** be redeemed on the production of that Packing Slip.

**ALL STABLES BOOKED MUST BE FOR ANIMALS COMPETING AT THIS SHOW**

**ALL STABLING SUBJECT TO AVAILABILITY - PLEASE NOTE** ONLY SHAVINGS ARE PERMITTED.

**SPONSORS STABLING** : - Only Sponsors will be allocated Sponsors Stables. **SPONSORS BARN STABLES** – These will be allocated to Sponsors

**ENTRIES CLOSE - 24<sup>th</sup> March, 2017** Please forward qualification cards for Restricted qualification - for Restricted Part Bred Ridden pony classes – **A copy of the pony's passport showing its registration or over stamping with either the AHS, WPCS, DPS, BCPS, or NFPB&CS must be sent with entry.**

**PLEASE NOTE – ENTRIES TAKEN AFTER THE CLOSING DATE ARE SUBJECT TO A £6.00 SURCHARGE PER ENTRY**

**Exhibitors are required by DEFRA to carry with them passports for all horses/ponies when competing or travelling.**

**ANGLO AND PART BRED ARAB CLASSES (R.I.H.S)-** Please state registration number when entering.....

**N.B. A Copy of Registration Papers must be forwarded with entry.**

**INSURANCE** -The BSPPS cannot accept liability for any loss or damage to your property at the Show nor for any injury caused to a member. You should therefore make arrangements to be suitably covered by insurance. When exhibiting horses and ponies at the show which could cause injury to other members or public, the Society must therefore insist that you have adequate public liability insurance.

**DISCLAIMER** – If you request the BSPPS Contractor to tow your vehicle you must agree to indemnify the BSPPS and any of its contractors in respect of all damages and costs to vehicles, animals or persons that may accrue in respect of being towed at the 2017 BSPPS Winter Championships Show

I have read the BSPPS. Rules & Regulations, and my particulars are correct to the best of my knowledge and belief, the entry is my own property and is qualified to compete for the prizes which it is entered. I engage to conform, as an exhibitor, to all the Rules, Regulations, Conditions & Orders of the BSPPS Winter Championships Show Committee and in accordance with the B.S.P.S. and Heritage Rules.

**HORSE OF THE YEAR SHOW – \*I HEREBY ACKNOWLEDGE** that Horse of the Year Show entries are made in accordance with the rules & regulations contained within the rule book of the Horse of the Year Show. I agree to my details being used in conjunction with any Horse of the Year Show qualifier or the final.

**SIGNED - OWNER**..... **DATE** .....

**SIGNED PRODUCER – ON BEHALF OF OWNER** .....

**N.B. PLEASE NOTE FULL PAYMENT MUST BE EITHER CHEQUE OR CREDIT CARD NOT A COMBINATION OF BOTH CHEQUES PAYABLE TO BSPPS CHAMPIONSHIP SHOW**

**Total £** ..... **SIGNED** .....

2% SURCHARGE CREDIT/DEBIT CARDS

Please charge my :  (Tick as applicable)  Visa  Mastercard  Switch  Debit

Card No.

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Valid from date  Expiry Date  Three Digit Security No.  This number must be filled in

Cardholders Name.....First Line of Address .....

E-Mail ..... Telephone Number .....