

**BRITISH SHOW PONY SOCIETY MID SUMMER SHOW SATURDAY 23rd JUNE 2018**  
**PLEASE NOTE: ONE FORM PER ANIMAL/ RIDER MUST BE COMPLETED WITH FULL DETAILS**  
**(ADDITIONAL FORMS CAN BE COPIED OR DOWNLOADED FROM BSPTS WEBSITE)**

EXHIBITOR USER ID (HOYS): \_\_\_\_\_ FULL NAME: MR / MRS/ MISS \_\_\_\_\_ BSPTS NO: / OTHER SOCIETY NO: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 POST CODE \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ MOBILE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

HORSE / PONY USER ID (HOYS): \_\_\_\_\_ NAME \_\_\_\_\_ PASSPORT NO: \_\_\_\_\_  
 BSPTS NO: / OTHER SOCIETY NO: \_\_\_\_\_ COLOUR: \_\_\_\_\_ SEX: \_\_\_\_\_ HEIGHT(cm): \_\_\_\_\_ YEAR OF BIRTH : \_\_\_\_\_  
 BREED \_\_\_\_\_ SIRE \_\_\_\_\_ DAM \_\_\_\_\_ BREEDER NAME \_\_\_\_\_

OWNER USER ID (HOYS): \_\_\_\_\_ FULL NAME: MR / MRS/ MISS \_\_\_\_\_ BSPTS NO: / OTHER SOCIETY NO: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 POST CODE \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ MOBILE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

RIDER USER ID (HOYS): \_\_\_\_\_ FULL NAME MR /MRS/ MISS \_\_\_\_\_ BSPTS NO: /OTHER SOCIETY NO: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 POST CODE \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ MOBILE: \_\_\_\_\_ EMAIL: \_\_\_\_\_ D.O.B: (under 25) \_\_\_\_\_

CLASS NUMBER	ENTRY FEE	CLASS NUMBER	ENTRY FEE	CLASS NUMBER	ENTRY FEE	
						STABLING – Please book direct with Arena UK - 01476 591569 teresa@arenauk.com
						24 HOUR EMERGENCY COVER FEE PER EXHIBITOR ..... @ £5.00
						FULL TOTAL

PLEASE SEND **LARGE** SAE FOR NUMBERS WITH CORRECT POSTAGE STALLION  SPONSOR  (Please tick as applicable)

**N.B.** PLEASE NOTE FULL PAYMENT MUST BE EITHER CHEQUE OR CREDIT CARD NOTA COMBINATION OF BOTH Please find enclosed Cheque payable to BSPTS TOTAL .....

Please charge my :  (Tick as applicable)  Visa  Mastercard  Switch  Debit

CARD NO. \_\_\_\_\_

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Expiry Date     Three Digit Security No.

CARDHOLDERS NAME ..... P.T.O.  
 FIRST LINE OF ADDRESS..... EMAIL .....  
 TELEPHONE NUMBER ..... SIGNED .....

Please return completed entry form (s) to - British Show Pony Society 124 Green End Road, Sawtry, Huntingdon, Cambs. PE28 5XS.  
Telephone - 01487 831 376 e-mail [Info@bsps.com](mailto:Info@bsps.com) B.S.P.S. Championship Show Co. No 05951140

**IMPORTANT NOTICE REGARDING BOOKING STABLES**

**Please book stabling direct with Arena UK – 01476 591569 [teresa@arenauk.com](mailto:teresa@arenauk.com) – BEDDING WILL NOT BE PROVIDED**

**ALL STABLES BOOKED MUST BE FOR ANIMALS COMPETING AT THIS SHOW**

Exhibitors wishing to be stabled and parked together can only be guaranteed if all parties arrive on the showground at the same time.

**ALL STABLING SUBJECT TO AVAILABILITY - PLEASE NOTE** ONLY SHAVINGS ARE PERMITTED.

**ENTRIES CLOSE – 13<sup>th</sup> JUNE 2018**

**INSURANCE** -The BSPPS cannot accept liability for any loss or damage to your property at the Show nor for any injury caused to a member. You should therefore make arrangements to be suitably covered by insurance. When exhibiting horses and ponies at the show which could cause injury to other members or public, the Society must therefore insist that you have adequate public liability insurance.

**DISCLAIMER** – If you request the BSPPS Contractor to tow your vehicle you must agree to indemnify the BSPPS and any of its contractors in respect of all damages and costs to vehicles, animals or persons that may accrue in respect of being towed at the 2018 BSPPS Mid-Summer Show.

I have read the BSPPS Rules & Regulations, and my particulars are correct to the best of my knowledge and belief, the entry is my own property and is qualified to compete for the prizes which it is entered. I engage to conform, as an exhibitor, to all the Rules, Regulations, Conditions & Orders of the BSPPS Mid-Summer Show Committee and in accordance with the B.S.P.S. Rules.

**HORSE OF THE YEAR SHOW** – \*I HEREBY ACKNOWLEDGE that Horse of the Year Show entries are made in accordance with the rules & regulations contained within the rule book of the Horse of the Year Show. I agree to my details being used in conjunction with any Horse of the Year Show qualifier or the final.

**SIGNED - OWNER**..... **DATE** .....

**SIGNED PRODUCER – ON BEHALF OF OWNER** .....